



#### **Some GGHA Reminders**

Pheasant/Mallard poults will be ready for collection early July 2016. Note that *“no transfer of pheasant/mallard poults (or adult birds) will take place unless the containers are fit for purpose”*. GGHA has sourced crates at €43 each. Contact Alan Hough (087-2363424).

The final GGHA Vermin Count will take Place on the Friday, 27<sup>th</sup> May 2016 at 8pm (usual locations). The mink tail bounty still stands. Contact Richie Coghlan (086-8986257).

#### **GGHA County Shoot: Venue - Poolboy, Ballinasloe – Sunday, 22<sup>nd</sup> May, 2016**

The GGHA Annual County Shoot is taking place on **Sunday, May 22<sup>nd</sup>** at Poolboy, Ballinasloe. If your club wishes to take part, please return the enclosed entry form to Mick lally by **Monday, May 16<sup>th</sup> 2016**.

Michael Lally                      Ph:    086-8788365  
Glenaviel                            Ph:    093-43455  
Abbeyknockmoy  
Tuam  
Co. Galway

#### **NOTE:**

The Shoot will be a 50 bird sporting layout.

There will be a GGHA High Gun Cup presented to the best shooter on the day.

There will be a GGHA Shield presented to the best gun club team on the day.

A team shall consist of five club members insured with that club. Entry forms must be returned to Mick lally by 16<sup>th</sup> May 2016 so that participants can be verified with the County Fund Officer prior to shoot.

The Shoot timetable will be posted on the GGHA website. Alternatively, participants can contact me after 5:30 p.m prior to the County Shoot to receive shooting times for your team.

**It is essential to state in the application form and on the day of the County Shoot whether any team members are Veterans, U 21 or using side by side shotguns.**

Yours in Sport,  
James Ward GGHA Chairman

Michael Lally                      Ph:    086-8788365  
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### **Format, Rules and Regulations**

- The shoot will consist of a 50 bird sporting format
- All squads will start on trap A and move on accordingly to B, C, D and E
- First pair is optional
- Broken clays are pair again
- All squad scores will be noted and signed at each trap by a GGHA executive member
- All discrepancies are to be voiced in an appropriate manner before any squad moves on from a trap
- The executive's decision is final
- Teams must be available to shoot at set times
- Eye/ear protection must be worn at all times
- No traps will be adjusted by anyone except the shoot manager
- Guns must be broken (and automatics breech open) at all times
- There will be a jury committee to resolve any discrepancies

### **NARGC National Shoot Qualification**

The following will go to the NARGC National Shoot in July 2016.

➤ **Individual County Team participants\***

\*Individuals wishing to compete for the GGHA County Team (12 persons) must participate in an additional three selection shoots.

Note: The GGHA County Shoot score is compulsory, plus two additional scores from any of the three selection shoots. The optional pair only applies for the GGHA County Shoot.

➤ **Top Under 21 participants\***

\* Individuals must be Under 21 before the day of the NARGC national shoot (July, 2016). Cut off point is 35 birds.

➤ **Top Side by Side Participants\***

\* Cut off point is 35 birds.

➤ **Top Veteran (Over 65) and Super Veteran (Over 70) participants\***

\* Cut off point is 35 birds.

➤ **Top ladies participants\***

\* Cut off point is 35 birds.

➤ **Top Trainee licence participants**

➤ **Best Club team\***

\* Club team to represent will be the best team of county shoot.

Individual GGHA score cards will be issued and used on the day. These must be filled out very carefully on the day of the County Shoot, i.e. listing whether the individual is U21, S/S shooter, Veteran, Compensation Fund Number, phone number, etc.

**2016 County Shoot Application Form**

Note: All Parts of the Form must be fully completed

GUN CLUB NAME: \_\_\_\_\_

**Team 1.**

**Tick if U 21 or using side by side**

Participant Name	Phone Number	U 21	S / S	NARGC Fund No.

GUN CLUB NAME: \_\_\_\_\_

**Team 2. (optional)**

**Tick if U 21 or using side by side**

Participant Name	Phone Number	U 21	S / S	NARGC Fund No.

**Note: EYE AND EAR PROTECTION COMPULSORY FOR 2016 competition**

- Individuals must be Under 21 before the day of the NARGC national shoot ( July, 2016)
- Entry per team is €70 – payable on the day of County Shoot
- If glasses/ear protection are not worn on the stand you cannot shoot NO EXECPTIONS

Please return this from to me no later than **Monday, May 16th-2016.**

**Michael Lally                      Ph: 086-8788365**  
**Glenaviel                         Ph: 093-43455**  
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**Tuam**  
**Co. Galway**

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Please note the fee increase from €50 to €70. GGHA is attempting to balance the costs of running the County Shoot.